



Preface

The first issue of *International Journal of Theology, Philosophy and Science* (IJTPS) (November 2017) contains a group of articles with various themes, dedicated to the areas of Philosophy, Theology, and Science.

Thus, the section *Studies and Articles* opens with the paper: “*Philosophy and Theology. Science and Knowledge, Truth and Life*”, written by PhD. Marin BUGIULESCU in which the author undertakes a theological analysis and he mentions the content on philosophical information and presents the Christian Dogmatic Theology teaching as science and knowledge of Truth and Life. The next work is *Language, Truth and Literature: The grammars of truth in the history of philosophy*, and it belongs to PhD. Gene FENDT who shows us that in the history of philosophy, the word ‘truth’ is used in many ways. After that, the paper called: *The prayer «God of the spirits»* was written by PhD. Nicolae PREDA, who shows that the expression “in Abraham’s, Isaac’s and Jacob’s bosoms”, is the only one which emphasizes the real difference between the various written forms of the prayer *The God of the spirit*. The next study, by Ph.D. Cosmin SANTI, entitled *Christian Hymnographic Representation of the State of Souls in Hell* shows a particular interest because the author succeeds in showing that our earthly life, of faith and communion with the Heavenly Father or of faithlessness and non-communion with God, is extended in the eternity.

The following paper belongs to Ph.D. B. Hyun CHOO, M.D.DABPM. and Jay J. CHOI having the title: *Amitābha Buddha Revisited: Into the Twenty-first Century Modern Science*, in which he highlights the Mahāyāna concept of Buddha’s meritorious qualities. Particularly, Amitābha Buddha symbolizes the Buddha of Infinite Light and Infinite Life, representing the transcendence of time and space. Walter GOMIDE Ph.D. signs the subsequent article: *The Divine Logos and possible Worlds*. This paper represents an attempt to translate into mathematics, especially into set theory and infinitary epistemic logic, the notion of “Divine Logos”. The following article: *Religion and Science unification*, by Ph.D. Spyridon KAKOS is an attempt to show that Religion-vs.-Science debate is a pseudo-conflict. Science and religion both complete our knowledge for the world. Speaking about God is part of science as well as of religion. The following article belongs to Ph.D. Georgios KARAKASIS and its title is: *An interpretation of evil’s perception in the Freedom essay of Friedrich Schelling*. The study emphasizes the concept of Schelling on *freedom* in order to understand how evil is to be perceived and what its nature is. Kantian moral altruism is not merely a matter of logical consistence or even a deconstruction of humanity by reason alone; it must be valued in a more specifically non-formalistic sense i.e. moral respect and love. This is the viewpoint of Ph.D. Candidate Yuhang GUO presented in the article *A Kantian Approach to Altruism in Respect and Love*. The volume of our journal ends with MA. Rocco A. ASTORE’s article, entitled: *Against Hegel and Marx: In Favor of Danto’s, Benjamin’s, and Löwith’s Critiques of Universal History*.

The academic and scientific content presented in the first Number of *International Journal of Theology, Philosophy and Science* distinguishes the opportunity to examine the altogether truth-claims found in Theology, Philosophy, and sciences, as well as the methods laid out by every discipline and the meanings derived from them. This is both the aim and the scientific mission of our *International Journal of Theology, Philosophy and Science*.

November 2017

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